RESOLUTION NO. 2025-8

AUTHORIZING LEGISLATION

A RESOLUTION AUTHORIZING THE MAYOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND / OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED AND DECLARING AN EMERGENCY

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, the Village of Jacksonville, Athens County, Ohio is planning to make capital improvements to their Street Improvements 2025 Project, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JACKSONVILLE:

Section 1: That the Mayor is hereby authorized to apply to the OPWC for funds as described above.

Section 2: That the Mayor is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this resolution were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees on or after December 2, 1975 that resulted in formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 4: This resolution is declared to be an emergency measure necessary to preserve the health, safety and welfare of the citizens of the Village of Jacksonville, Ohio and shall be effective upon passage or at the earliest date allowed by law.

Duly enacted by Council on first reading under suspension of the rules on the 25th day of June, 2025.

VILLAGE OF JACKSONVILLE:

_____
Mayor

_____
President of Council

ATTEST/SEAL:

_____
Clerk/Treasurer